

2980 a Terry

an ounce each of oil

1. The first part of the manuscript is a list of names, some of which are underlined. The names are written in a cursive script, and some are followed by a small number or letter. The list appears to be a record of individuals, possibly a family or a group of people.

[The page contains several lines of handwritten text in cursive script, which is mostly illegible due to fading and blurring.]

The first of these is the fact that the
 world is not a uniform whole, but a
 collection of many different parts, each
 of which has its own life and character.
 The second is that the world is not a
 static thing, but a living, growing
 organism, constantly changing and
 developing. The third is that the world
 is not a thing in itself, but a thing
 which exists only in relation to other
 things. The fourth is that the world
 is not a thing which can be known
 in itself, but a thing which can only
 be known in relation to other things.
 The fifth is that the world is not a
 thing which can be known in itself, but
 a thing which can only be known in
 relation to other things. The sixth is
 that the world is not a thing which can
 be known in itself, but a thing which
 can only be known in relation to other
 things. The seventh is that the world
 is not a thing which can be known in
 itself, but a thing which can only be
 known in relation to other things. The
 eighth is that the world is not a thing
 which can be known in itself, but a
 thing which can only be known in
 relation to other things. The ninth is
 that the world is not a thing which can
 be known in itself, but a thing which
 can only be known in relation to other
 things. The tenth is that the world is
 not a thing which can be known in
 itself, but a thing which can only be
 known in relation to other things.